U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

## FORM LM-30 LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved Office of Management and Budget No. 1215-0188 Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.



## READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

1. File Number U - 399	2. Fiscal Year Covered From:
	1 / 1 / 2005 Through: 12 / 31 / 2005
3. Name and address of person filing.	4. Name, file number, and address of labor organization.
Name Arthur L Wiskoff	Name Communications Workers of America Local 4390
	Labor Organization File Number 059-968
P.O. Box, Bldg., Room No., if any	P.O. Box, Building and Room Number, if any Suite 302
Street 2900 Dentzler Rd.	Street 812 Huron Rd. ,
City Parma	City Cleveland
State Ohio ZIP Code + 4 44134 - 5408	State Ohio ZIP Code + 4 44115-1126
5. Position in labor organization.  President	
A. Held an interest in, engaged in transactions (including loans) with, or monetary value from an employer whose employees your organizati  6. Name and address of Employer (including trade name, if any).  Name Lucent Technologies  Trade Name, if any:	derived income or other economic benefit of on represents or is actively seeking to represent.  7.a. Nature of Interest, Transaction, or Income.  Approximate Company paid expenses for travel, lodging and meals while attending a joint Company/Union Safety and Alliance Meeting at the Lucent complex in Naperville, IL.(5/3/2005 & 5/4/2005)
P.O. Box, Bldg., Room No., if any	7.b. Amount.
Street 800 North Point Parkway	
City Alpharetta //	\$256
State Georgia ZIP Code + 4 30005-4145	**
Signature sec	
15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)	
Signed Australy	On 1/21/2006 (440) 843-6185  Date Telephone Number